

**2023 ADPAW ANNUAL MEETING/SPRING TRAINING**

**REGISTRATION FORM**

**Tuesday, April 18, 2023**

**Registration & Light Breakfast: 8:15 a.m.**

**Training: 9:00 a.m. – 3:30 p.m. (lunch included)**

**Free to ADPAW Members, $50 for those who are not current members**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TITLE/AGENCY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE EMAIL REGISTRATIONS TO:**

**Mary Smith**

[MCSmith@waukeshacounty.gov](mailto:MCSmith@waukeshacounty.gov)

**For a membership application go to** [**www.ADPAW.org**](http://www.ADPAW.org)

**If joining ADPAW – please send check to:**

**Mary Smith**

**Aging and Disability Resource Center**

**Department of Health and Human Services**

**Human Services Center**

**514 Riverview Avenue**

**Waukesha, WI 53188**

## Registration for Training Deadline: 4/7/23

**There is a state rate ($90/night) block of rooms reserved under ADPAW1 through 3/31/2023.**

**Please call Jefferson Street Inn directly to reserve.** **715-845-6500**

**Jefferson Street Inn & Event Center**

**201 Jefferson St, Wausau, WI 54403**

[Jefferson Street Inn](https://www.radissonhotelsamericas.com/en-us/hotels/radisson-individuals-jefferson-street-inn?cid=a:se+b:gmb+c:amer+i:local+e:ri+d:us+h:USAWSWI)